

PATENT

Atty Docket No.: 100111713-1

## In The U.S. Patent and Trademark Office

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FEB 16 2007

## In Re the Application of:

Inventor(s): Mehrban Jam et al.

Confirmation No.: 6372

Serial No.: 10/074,734

Examiner: Nigar Chowdhury

Filed: February 13, 2002

Group Art Unit: 2621

Title: DIGITAL PHOTOGRAPH PRESENTATION USING DVD PLAYERS

## MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## CERTIFICATE OF FACSIMILE TO THE USPTO

I hereby certify that this correspondence is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300 on February 16, 2007. This correspondence contains the following document(s):

2 sheets of RCE Transmittal (2 copies).

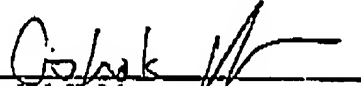
1 sheet of Transmittal Letter for Response/Amendment.

15 sheets of Amendment Under 37 C.F.R. § 1.111.

Respectfully submitted,

MANNAVA &amp; KANG, P.C.

February 16, 2007

  
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## PATENT APPLICATION

ATTORNEY DOCKET NO. 100111713-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Mehrban Jam et al.

Confirmation No.: 63/2

Application No.: 10/074,734

Examiner: Nigar Chowdhury

Filing Date: Feb. 13, 2002

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Title: DIGITAL PHOTOGRAPH PRESENTATION USING DVD PLAYERS

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Commissioner For Patents  
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Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 21   | MINUS                  | 25   | = 0                     | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS                                     | 5  | MINUS                  | 5  | = 0                     | X \$200     | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120.00                      | 2ND MONTH<br>\$450.00  | 3RD MONTH<br>\$1020.00                       | 4TH MONTH<br>\$1800.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

(X) I hereby certify that this paper is being transmitted  
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Number of pages: 21

Typed Name: Michaela M. Pratt

Signature: Michaela M. Pratt

Respectfully submitted,

Mehrban Jam et al.

By Ashok K. Mannava

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Attorney/Agent for Applicant(s)

Reg. No. 45,301

Date: Feb. 16, 2007

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Rev 12/04 (Transmittal)

- Attach as First Page to Transmitted Papers -